Plymouth and South West

Hall.

'Creation'

/icar of St. Andrews Church, Plymouth funeral service; er

443... 445... 445... 446... 48... 48... 48... 49... 551... 552... 553... 553... 553... 553... 660...

Cathedral

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Bede Davis:

Bishop: Her Majesty's Coroner., | POLLARD: GENERAL PRACTITIONER, sion of Andy Lynch with two of end Walker: Administrator of th

Ascension of Andy Ly Reverend Walker: Adr Ther Samuel Philpot:

SURGEON.

(Cantab)., F.R.C.S. (Eng)., SURGEON.

AL DIRECTOR. in deficiency. portrait **at ni**nety

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children with :trait with

MICHAEL REIL DR. SHEILA /

child

INTER FAECES ET URINAM NASCILUR a hole. de are born between faeces and urine. ... the essential anxiety innate to all St. A gustine. isolated, individual forms of human existence, is anxiety about - "being in The problem is not: to be or not the "orla". to be. But rather; to be and not Only if we understand this can we conceive to be. What it comes down to is of the seemingly paradoxic phenomenon that that man lives while dying, that people the are ofraid of living are also he represents death to the living, especially rightened of death. and that's where tragedy begins. \_\_\_.LIARD BOSS. \_\_\_ Elie Wiesel. Such constant expenditure of psychological energy And had you atched Ahab's face that night, you might on the business of preserving life would be have thou ht that in him also two different things impossible if the fear of death were not as were warring. While his one live leg made lively echoes constant. The very term "self-preservation" alon, the deck, every stroke of his dead limb sounded implies an elfort against some force of like a coffin tap. On life and death this old man walked. isentigration; the affective aspect of this is fear, Herman Melville. Moby Dick. Ch. 51. fear of death. "If one of us dies, I'll so to Paris." G. Zilboorg. Fear of Death. P.467. Man to his wife. And love has pit hed his mansion in the place of excrement. W.B. Yeats. "me body s pleasure areas, the body's severs." tastruphe st the death Thou shalt not kill: but needst not strive Officiously to keep alive. of the be and art of living efore figh record theological arcument to live to live to live to live theological arcument to live to li to lie work art of living history. being hole little MOTES OUT for a human deaf, for one Nobel Prize JOHNSON. 'No rational man can die without uneasy apprehension. BOSWELL. 'In prospect death is dreadful; but in fact we find that people die easy. JOHNSON, "Thy, Sir most people have not THOUGHT much of the matter. so cannot SAY much, and it is supposed that they die easy, Life of Johnson, P.294. It is striking how casually most people accept the reasons offered by governments for acts of war. Many of those who resist abortion, infanticide, or euthanasia, on the Erounds of a belief in the snctity of life, acquiesce with only cursory thought when their governments embark on large-scale destruction of life in war. 7. Glover: Cousing beath and saving lives. P.261. Penguin? 1917. ""hether you think of it as heavenly or earthly, if you love life immortality is no consolation for death." Simone de Benvoir. A very ensy deale . P.106, "O DEATH, acceptable is thy sentence unto the needy and unto him whose strength faileth, that is now in the last age, and is vexed with all things, and to him that despaireth and hath lost patience."

There was a man of double deed Sowed his garden full of seed. When the seed began to grow Twas like a garden full of snow. When the snow began to melt Twas like a ship without a belt. When the ship began to sail 'Twas like a bird without a tail. When the bird began to fly Twas like an eagle in the sky. When the sky began to roar Twas like a lion at the door. When the door began to crack Twas like a stick across my back. When my back began to smart Twas like a penknife in my heart. When my heart began to bleed Twas death and death indeed.

-TRADITIONAL NURSERY RHYME

| 1: | The putrefying athlete trying to get a message through. |
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| 2. | The Lovers decaying.                                    |
| 3. | Woman copulating with Death the grey man.               |
| 4. | 4. The two-headed necrophiliac.                         |
|    |   |